

Village of Ceresco
217 South 2nd Street
P.O. Box 160
Ceresco, Nebraska 68017
(402) 665-2391

NOTICE OF REGULAR MEETING OF THE VILLAGE BOARD OF TRUSTEES

Notice is hereby given that the Regular Meeting of the Village Board will be held at 6:00 P.M., Tuesday, October 20, 2026 in the Ceresco Community Room and is open to attendance by the public. The Agenda, which shall be kept continually current, shall be readily available for public inspection at the Clerk's office during normal business hours. This agenda may be modified by the Village Board to include items of an emergency nature at the meeting. All agenda items are subject to discussion, consideration and possible action. The Village Board reserves the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

AGENDA FOR REGULAR MEETING, TUESDAY, OCTOBER 20, 2026, 6:00 PM

Opening Prayer

I. Call to Order-open meeting notice posted

II. Roll Call

III. Regular Meeting

A. Minutes: 1) September 15, September 23, and October 9, 2026

B. Old Business: 1) Strategic Planning Report/ Vacanti

C. Village Professionals:

- a. Engineer: 1) Hunter Subdivision Phase II Update: a) Punchlist; b) Consideration to Approve for Building Permit Issuance; 2) Sidewalk Construction: a) Hunters Subdivision 1st Addition/Update; b) Extension of Main Street Sidewalk Lot 1 Trued Brothers First Addition to Ceresco; c) Sidewalk Bids
- b. Attorney:
- c. Accountant:

D. Police Report: 1) Certificate of Appreciation; 2) Letter of Resignation/Hernandez; 3) Appointment of New Police Chief; 4) Monthly Report; 5) Request to Purchase Duty Weapon; 6) New Police Officer

E. Maintenance Supervisors/Maintenance Subcommittee/Reports/Requests: 1) Monthly Reports/Update on Previous Meeting Items; 2) Update on Well #7/Sargent/OPPD; 3) Maintenance Subcommittee; 4) West Side of Precinct Road Maintenance; 5) Snow Removal; 6) Fire Department Drainage; 7) Lead and Copper: a) Update/Report/Requirements; b) Lead & Copper Grant Funding

F. Building Inspector/Zoning Administrator: 1) Monthly Reports; 2) Sidewalk Request/113 Main; 3) ETJ Map Update/Set Hearing to Approve ETJ Map; 4) Review of Approved Conditional Use Permit for an Automobile and Truck Sales & Service/Tyshkov and M Double S Subdivision/Street and Drainage Consideration; 5) East Elm Street Drainage; 6) Street Right-of-Way Obstructions Update/Swanson Auto

G. Treasurer Report

H. Claims

I. Department-Subcommittee Reports/Requests:

Tree Board: 1) Report

Library: 1) Report; 2) Minutes:

Park/Rec: 1) Report; 2) Basketball Hoops; 3) Memorial; 4) Friendship Park; a) Speed Bump; b) Keno Funds;

Celebrate Ceresco: 1) Report; 2) Christmas Lighting

Fire Department: 1) Monthly Report; 2) Minutes:

Fire Department Land Subcommittee: 1) Report; 2) Five Year Fire Station Plan/Land Purchase

Community Property Rental Subcommittee: 1) Report;

Personnel Policy/Safety Subcommittee: 1) Report

Street Subcommittee: 1) Report; 2) Update on 1st Street and 2nd Street Projects; 3) Request to Purchase 3rd Street Right-of-Way/Nelson & Coleman Review

Technology Subcommittee: 1) Report

Clerk: 1) Report

J. Ordinances/Resolutions: Ordinance 2026-7 Third Reading: An Ordinance to Amend Water and Sewer Rates; **Resolution 2025-5:** A Resolution to Amend the Master Fee Schedule; **Resolution 2026-11:** A Resolution to Increase Water and Sewer Rates; **Resolution 2026-16:** A Resolution to Provide the Placement of a Stop Sign and Speed Limit Signs

K. New Business: 1) ServeNebraska Senior Volunteer Nominee; 2) Street Closing for Trunk or Treat; 3) Rebuilding Together Program; 4) Southeast Elected Leader Academy; 5) Designation of Financial Representative for Simple IRA Plan; 6) Schedule Employee Evaluations

VII. Trustee Comments/Concerns/Agenda Items for next meeting

VIII. Adjournment

This Agenda is kept current, on file, and available for the public's inspection at the Village Clerk's Office. If auxiliary aids or reasonable accommodations are needed for attendance at this meeting, please call the Village Clerk's Office at 402-665-2391.

Joan Lindgren, Clerk